Message

From: Nordine, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=6F082FB004BA4D818FE3276686C84C63-JNORDINE]

Sent: 2/17/2015 8:18:47 PM

To: Karen Peaceman [Peaceman.Karen@epa.gov]

Subject: FW: Draft January MPR

Attachments: dmrSubmission.pdf; 1-2015 Final Report.pdf; CW GP23_24 Rev 1 - 12-22-2014.pdf; Geoprobe Inv 1-19-2015 Final

Report.pdf; 1-2015 Monthly Report- 2-5-2015.docx; Table 1 - Field Groundwater Stabilization Info -1-2015.xls;

Certification 2-17-2015.pdf

From: Gerry Ruopp [mailto:gruopp@centralwire.com]

Sent: Tuesday, February 17, 2015 12:33 PM

To: Nordine, John

Cc: jack@autumnwoodesh.com; Bob Johnson

Subject: FW: Draft January MPR

John -

Attached is the January 2015 Monthly Progress Report and attachments. I will forward a CD with these files to your attention.

Please let me know if you need anything further.

Best regards, Gerry Ruopp

From: Jack Thorsen [mailto:jack@autumnwoodesh.com]

Sent: Thursday, February 05, 2015 1:22 PM

To: Gerald Ruopp; Robert Johnson **Subject:** FW: Draft January MPR

Gerry & Bob:

I forgot to include the field stabilization data so I have included the revised MPR (I added one sentence to the bottom of p. 1 referring to Table 1) and Table 1, the groundwater stabilization data.

Please call if you have any questions or concerns.

Regards,

Jack

John W. Thorsen, P.E. Autumnwood ESH Consultants 262.237.1130

From: Jack Thorsen [mailto:jack@autumnwoodesh.com]

Sent: Thursday, February 05, 2015 9:48 AM

To: Gerald Ruopp; Robert Johnson **Subject:** Draft January MPR

Gerry:

The draft January RCRA CMI Monthly Progress Report and associated attachments are attached to this email for your review.

I am available today and tomorrow for any questions or concerns you may have regarding this information.

Regards,

Jack

John W. Thorsen, P.E. Autumnwood ESH Consultants 262.237.1130